Mandan Park District Board Meeting Minutes November 12, 2018

The Board of Park Commissioners duly met in regular session on Monday, November 12, 2018 at Ed "Bosch" Froehlich Meeting Room, City Hall. Those present were President Meschke, Vice President Arenz, Commissioners Mehlhoff, Knoll, and Hatzenbuhler.

President Meschke called the meeting to order at approximately 5:30 pm, CDT. President Meschke asked for approval of the minutes for the October 8, 2018 regular meeting. Motion was made by Vice President Arenz, seconded by Commissioner Hatzenbuhler. Motion passes 5-0.

Public Communication:

No one appeared.

Unfinished Business:

Item #1: Memorial Ballpark Update: Director Higlin presented an overview of the construction project and timeline. Director Higlin requested approval to purchase outfield fence material for the ballpark. THe Mandan Baseball Club is willing to reimburse the Park District for the cost of the fence, they would like to take advantage of not paying sales tax. Total cost of the fence and yellow cap is estimated around \$37,000. Motion by Vice President Arenz to approve purchasing the fence material and that the Mandan Baseball Club would be 100% responsible for the cost of the fencing material. Seconded by Commissioner Knoll. Motion passes 5-0. Director Higlin stated that Parks Department staff will be installing the fence over the winter months.

Item # 2: Mandan Girls Soccer Club request for additional improvements to Dakota Community Bank & Trust soccer complex: Director Higlin stated that the Soccer Committee agreed to spend the remaining funds on concrete in the entrance for ticket booth, wall in north storage area for changing, and a heating/cooling unit for the new Press Box.

New Business:

Item 1: Approve Exclusive Soft Drink proposals: Director Higlin stated that the Park District received two proposals from Coke and three proposals from Pepsi. It was recommend by staff to accept Pepsi option 3 for 2019 – 2024 contract. The contract is worth \$33,800 annually, \$5 rebates on all cases sold, and 40% on vending machines. Pepsi product costs are only allowed to increase 3% annually. The average price per case is now \$24.25 compared to our current price of around \$31 a case. Motion by Commissioner Knoll and seconded by Vice President Arenz to award Pepsi option # 3 for the 2019-2023 contract. Motion passes 5-0.

Item 2: 2019 – 2021 Strategic Plan: Director Higlin presented the timeline for the strategic plan starting with staff input, Leadership Team input, Commissioner Input, and community survey. We would like to have a strategic plan retreat on December 10 following the board meeting.

Authorization of payment of the monthly bills. Motion was made by Commissioner Mehlhoff seconded by Commissioner Arenz. Motion passes 5 -0.

MANDAN PARK DISTRICT

Check Summary Register November 2018

| | Name | Check Date | Check Amt | |
|-------------------------|---------------------------------------|--------------------------|--------------|--------------------------------|
| 11000 STARION FINANCIAL | | | | |
| Paid Chk# 042130 | | 11/13/2018 | \$788.56 | GOLF SAND-PW |
| Paid Chk# 042131 | | 11/13/2018 | | STRAINER BASKET- RR |
| Paid Chk# 042132 | AVI SYSTEMS | 11/13/2018 | | SOFTWARE SUPPORT-SSC |
| Paid Chk# 042133 | BDS CONCRETE | 11/13/2018 | \$5,825.00 | RR CONCRETE REPAIRS |
| Paid Chk# 042134 | BIG HILL SERVICES LTD | 11/13/2018 | \$675.60 | GAS PEDAL FOR OLYMPIA ICE RESU |
| Paid Chk# 042135 | C & H GLASS COMPANY | 11/13/2018 | \$220.05 | ADJUST CLOSER |
| Paid Chk# 042136 | CENTRAL MECHANICAL IN | 11/13/2018 | \$468.51 | FILTERS-SSC |
| Paid Chk# 042137 | | 11/13/2018 | | PANEL TAB AND BRACE |
| Paid Chk# 042138 | | 11/13/2018 | | OCTOBER HEALTH INSURANCE REIMB |
| Paid Chk# 042139 | | 11/13/2018 | | ANTENNAS-BASEBALL SCOREBOARD |
| Paid Chk# 042140 | | 11/13/2018 | | NEW OUTLET FOR SCRUBBERS, CHEC |
| Paid Chk# 042141 | DIRK PLUMBING & HEATING INC | 11/13/2018 | | WATER HEATER REPAIR-MM |
| | ECO FACILITY SERVICES | 11/13/2018 | | CLEANING SERVICES FOR MAIN OFF |
| Paid Chk# 042143 | | 11/13/2018 | | FACILITY TRAVEL-ASA |
| Paid Chk# 042144 | ETSYSTEMS INC | 11/13/2018 | | THERMOSTAT IN LOCKER ROOM |
| Paid Chk# 042145 | | 11/13/2018 | : | IRRIGATION PARTS-PW |
| | H. A. THOMPSON SONS | 11/13/2018 | | SEWER CAMERA INSPECTION- RR |
| Paid Chk# 042147 | HERC RENTALS | 11/13/2018 | | LIGHT RENTAL FOR FOOTBALL |
| Paid Chk# 042148 | | 11/13/2018 | | GOLF CART RENTAL MM |
| | HOPFAUF CUSTOM BUILDERS | 11/13/2018 | | SOCCER WAL DEPOSIT |
| Paid Chk# 042150 | INDIGO SIGNWORKS INC | 11/13/2018 | | ELECTRICAL WORK ON EMC |
| Paid Chk# 042151 | INNOVATIVE OFFICE | 11/13/2018 | | PAPER RETURNS |
| Paid Chk# 042152 | , | 11/13/2018 | | KICKBALL MILEAGE |
| Paid Chk# 042153 | KADRMAS LEE & JACKSON INC | 11/13/2018 | ' ' | CONSTRUCTION ADMIN-MEM BALLPAR |
| Paid Chk# 042154 | | | | LEGAL FEES |
| Paid Chk# 042155 | LILLIS ELECTRIC INC | 11/13/2018 | | REPAIR/REPLACE WIRES-LEGION PA |
| Paid Chk# 042156 | MANDAN POLICE DEPARTMENT | | | SSC ALARM FEES |
| Paid Chk# 042157 | | 11/13/2018 | | SCHOOL BULLETINS |
| Paid Chk# 042158 | MANN SIGNS INC | 11/13/2018 | | INSTALL 6 RED VINYL DECALS-SSC |
| Paid Chk# 042159 | NDACO | 11/13/2018 | | DECEMBER COMPUTER I.T. SERVICE |
| Paid Chk# 042160 | NORTHWEST CONTRACTING | 11/13/2018 | | PAYMENT NO.3 MEMORIAL BALLPARK |
| Paid Chk# 042161 | NORTHWEST TIRE INC | 11/13/2018 | | TIRES FOR ICE RESURFACER-SSC |
| | OTIS ELEVATOR COMPANY | 11/13/2018 | | ELEVATOR SERVICE CONTRACT-SSC |
| | PLUNKETTS PEST CONTROL | 11/13/2018 | | PEST CONTROL PROGRAM RR |
| Paid Chk# 042164 | | 11/13/2018 | | 18 CHAISE LOUNGES-RR |
| Paid Chk# 042165 | | 11/13/2018 | | COMPRESSOR MAINT-SSC |
| Paid Chk# 042167 | RIVARDS TURF AND FORAGE NICOLE SCHERR | 11/13/2018 11/13/2018 | | FUNGICIDE-PW MILEAGE-MAC |
| Paid Chk# 042167 | | 11/13/2018 | * | PORTABLE TOILETS-MM |
| Paid Chk# 042169 | | 11/13/2018 | | EAP FEES 3RD QTR 2018 |
| Paid Chk# 042170 | STEINS INC | 11/13/2018 | | CLEANER-SSC |
| Paid Chk# 042171 | | 11/13/2018 | | CONCRETE FOR LEGION PARK HOCKE |
| | WARRENS LOCKS AND KEYS | 11/13/2018 | | REPAIR DOOR LOCK |
| Paid Chk# 042173 | | 11/13/2018 | | PUMP REPAIR-RR |
| Faid Clik# 042173 | | | | FOWE KLEAKENK |
| | | Total Checks | \$224,108.31 | |
| US Bank | | | \$14,738.79 | a . |
| | | | | |
| 11/02/18 Payroll | | | \$64,246.9 | |
| 11/16/18 Payroll | | | \$61,331.60 |) |
| 11/30/18 Payroll | | | \$56.667.73 | 3 |

Motion to adjourn the meeting was at approximately 6:10pm. Motion made by Commissioner Knoll seconded by Commissioner Mehlhoff. Motion passes.

Cole Higlin Wade Meschke Clerk, Mandan Park District President, Board of Park Commissioner